<u>Thank you, again, Barrett Hoffman</u> Speaker for today

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Am I Spiritual, Religious, or Both? By Kevin Cauley

There is in the popular mindset today, the idea that an individual can be spiritual without being religious. I've seen this concept presented in some recently read articles. I've also heard such touted in some television programs on the subject. And there are many people today who have bought into this idea that one can be spiritual without being religious. The mindset basically is this: everything that is associated with organized religion is "religious," whereas, everything that is associated with the individual person's heart is spiritual. Hence, as long as I am taking care of my "inner self" by being "spiritual" then I don't need to be religious (by practicing some form of organized religion). I want to ask two questions regarding these presuppositions. First, is this a distinction that ought to be made? Second, is God happy with such a distinction?

Perhaps we should begin looking at this subject by defining these two terms. The American Heritage dictionary offers several definitions of the word "spiritual":

- 1. Of, relating to, consisting of, or having the nature of spirit; not tangible or material.
- 2. Of, concerned with, or affecting the soul.
- 3. Of, from, or relating to God; deific.
- 4. Of or belonging to a church or religion; sacred.

5. Relating to or having the nature of spirits or a spirit; supernatural.

On the other hand, the word "religious" has the following definitions:

- 1. Having or showing belief in and reverence for God or a deity.
- 2. Of, concerned with, or teaching religion: a religious text.
- 3. Extremely scrupulous or conscientious: religious devotion to duty.

It should be noticed that there are similarities in both definitions. Some things that are spiritual are religious and some things that are religious are also spiritual. However, those who set up such a contrast between the spiritual and the religious have a special definition of each in mind. By "spiritual" they mean specifically, religious behavior related to the mind (such as meditation, prayer, devotion, etc.). By "religious" they mean behavior that is associated with the activities of religion (such as the forms of worship, church attendance, participation in church activities, etc.). It's not that these individuals are opposed to what they consider to be "religious." It is just that they don't feel as if they need to engage in "religious" activities.

Is there a real distinction between the "spiritual" and the "religious?" There is a distinction since there is a difference between the inward person (spirit) and the activities of the outward person (body). We see this in passages such as 2 Corinthians 4:16 "Wherefore we faint not; but though our outward man is decaying, yet our inward man is renewed day by day." And in our worship to God, there is such a distinction as well. Jesus talked about worship being in spirit and worship being in truth in John 4:24. This would roughly correspond to that which is "spiritual" (in spirit) versus that which is "religious" (in truth). So, yes, there is a distinction between the two words. However, the Biblical distinction between these two concepts isn't nearly as great as what some are making it out to be. In fact, instead of promoting the idea that you can have one without the other, the Bible teaches that being religious is dependent upon spirituality and that being spiritual is dependent upon being religious as well.

Take for example what James writes in James 1:26, 27: "If any man thinketh himself to be religious, while he bridleth not his tongue but deceiveth his heart, this man's religion is vain. Pure religion and undefiled before our God and Father is this, to visit the fatherless and widows in their affliction, and to keep oneself unspotted from the world." One might think that controlling our speech would be a "spiritual" thing. But here, James speaks about it as being "religious." Visiting orphans and widows is also an activity that we would consider "spiritual." But again, we are told that this is "pure religion." The point here is that one cannot be religious without being spiritual. The opposite is true as well. One cannot be spiritual without being religious. Galatians 6:1 states: "Brethren, even if a man be overtaken in any trespass, ye who are spiritual, restore such a one in a spirit of gentleness; looking to thyself, lest thou also be tempted." Those who are "spiritual" are to be involved in "religious" activities, such as helping those who have gone astray to return to the church. Peter describes the church as a spiritual institution in 1 Peter 2:5. He says, "ye also, as living stones, are built up a spiritual house, to be a holy priesthood, to offer up spiritual sacrifices, acceptable to God through Jesus Christ." The worship that the church offers up to God is supposed to be "spiritual" in nature. Worshipping God entails that we involve ourselves in certain religious activities. Hence, one cannot be spiritual without being religious as well.

Returning to John 4:24, Jesus said, "God is a Spirit: and they that worship him must worship in spirit and truth." There is no doubt that God expects Christians to be spiritual. This is the basic idea of what it means to worship God "in spirit." However, Jesus didn't stop there. He also said that we must worship God "in truth." We must have both the right attitude and the right actions, the right internals and the right externals. God wants us to be both "spiritual" AND "religious."

Really, when one starts examining the truth on this subject, one finds out very quickly the codependent nature of these two things. The bottom line is that a person cannot be spiritual without being religious and a person can't be religious without being spiritual. The problem today is that there are so many "religious" people who aren't spiritual, that this has driven many away from true religion. They have been turned off by the extravagant measures to which modern day "churches" go in order to attract the masses and have given up on practicing religion altogether. But let's not throw the baby out with the bathwater. We can be both spiritual and religious. In fact, we must be if we are going to please God! Let's resolve to be both spiritual and religious in the way that God would have it by following His word, the Bible. Here is the true standard for that which is both spiritual and religious.